FILED FOR RECORD: DULY RECORDED: INSTRUMENT NUMBER: DONECE

relock // GREGORY, CLK.

VOL \$13 PAGE 361

TYLER COUNTY COMMISSIONER'S COURT REGULAR MEETING March 9, 1987 --- 10:00 A.M.

The Regular Meeting of the Commissioner's Court was held on Monday, March 9, 1987 at 10:00 A.M. All members being present. The meeting was opened with prayer by Commissioner Jordan.

A motion was made by Commissioner Barnes and seconded by Commissioner Conner to approve the monthly travel and allowances as submitted by the county auditor, Janie DuBose. All voted yes SEE ATTACHED. and none no.

In the public hearing, administered by David Waxman, discussion was had toward the procedures and objectives of the Texas Community Devélopment Block Grant Program. Next meeting: March 14,1987-10:00 A.M. at the Rawls Creek Bridge site, two miles east of Rocky Springs Church. A motion was made by Commissioner Graham and seconded by Commissioner Jordan to adopt a resolution making application to the Texas Department of Community Affairs for funding of a bridge replacement for the Rawls Creek Bridge. All voted yes and none no. SEE ATTACHED.

Commissioner Graham made a motion to accept the petition from citizens of Wayward Wind Oasis (subdivision) and table final approval of R-O-W Easements until Friday, March 13, 1987. The motion was seconded by All voted yes and none no. Commissioner Barnes. SEE ATTACHED.

Commissioner Graham made a motion to table approval of the contract for a depository bank from Citizens State Bank until Friday, March 13,1987 The motion was seconded by Commissioner Jordan. All voted yes and none no.

A motion was made by Commissioner Graham to change the holiday date of March 27, 1987 to Good Friday, April 17, 1987. The motion was seconded by Commissioner Barnes. All voted yes and none no.

A motion was made by Commissioner Jordan to table approving the County Extension monthly report until Friday, March 13, 1987. Commissioner Barnes seconded this motion. All voted yes and none no.

Commissioner Jordan made a motion to table approving the County Treasurer's monthly report until Friday, March 13, 1987. The motion was seconded by Commissioner Graham. All voted yes and none no.

Commissioner Barnes made a motion to table accepting the monthly report of Justice of the Peace, Pct. #1, Wanda Brasher, until Friday, March 13, 1987. The motion was seconded by Commissioner Conner. All voted yes and none no.

A motion was made by Commissioner Graham and seconded by Commissioner Barnes to accept the probation department's monthly All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Jordan to table approving the County Auditor's monthly report until Friday, March 13, 1987. The motion was seconded by Commissioner Graham. All voted yes and none no.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED --- 10:35 A.M.

TUNE Allen Sturrock , County Judge

J. Carrol Conner, Comm. Pct. #1

A.M. Barnes, Comm. Pct. #2

Millis Graham, Comm. Pct.#3

dan James R. Jordan, Comm. Pct. #4

Donece Gregory, County Clerk

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| ** G.L. | ACCT. # / DESCRIPTION** | REF. # | TOTAL POSTED |
|------------------|--|----------------|--|
| GENERAL-FU | NO se estado esta comencia apropriada de estado est | ek | |
| COMM | COURT APPROPRIATIONS | | |
| | WORKERS COMPENSATION DET WORKERS COMPENSATION ACCOUNT | 37589 | 918.92 |
| | COURT APPOINTED ATTORNEYS H.A. COE, JR. JUDICIAL DISTRICT | 37590 | 525.00 |
| | COURT REPORTER TRAVEL/SUPPLIES DONNECE DUCE, C.P.R. ICE-OF-PEACE, PCT. I | 37591 | 120.00 |
| 1041111 | CAR ALLOWANCE BRASHER, WANDA J. | 37 59 2 | 157.50 |
| | PETIT JURORS DWIGHT G. BIRDWELL GEORGE MC CVEN ALDA WILSON BERNICE RAWLS ANNIE SHEFFIELD ANNIE DUBOSE ROLLAND D. HOVCHIX RALPH DAVIS LINDA MILLER AUSTIN FULLER R.L. COMTE O.E. SKINNER ELISHA DILL ICE-OF-PEACE, PCT. II | 37595 77507 | 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 |
| 1041211 JUSTI | | 37606 | 157.50 |
| 1041309 | TELEPHONE HANKS, JOHN ED | 37607 | 25.00 |
| | OFFICE & CAR ALLOWANCE HANKS, JOHN ED ICE-OF-PEACE, PCT. IV | 37608 | 157.50 |
| 1041411 COUNT | OFFICE & CAR ALLOWANCE DRAKE, ROY C. TY COURT | 37609 | 157.50 |
| 1041544 | COMMITTMENTS CLARK, JAMES A., ATTY. | 37610 | 75.00 |

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---- G.L. ACCT. # / DESCRIPTION ----**

GENERAL LEDGER DISTRIBUTION REGISTER

PAGE

TOTAL POSTED

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| - GENERAL - FUND | - 200 to 100 to | | e e ennacional di popo di puos copporationes del con conseguence que participate de conseguence que participat |
|--|---|--------------------------------------|--|
| COUNTY COURT | | | nan nan |
| DEEP EAST TEX. MH-MR COUNTY JUDGE | 37611 | 75.00 | VOI. 013 PAGE 363 |
| 1042111 CAR ALLOWANCE STURROCK, JOHN ALLEN | 37612 | 350.00 | |
| 1042112 TRAINING & EDUCATION, MILEAGE STURROCK, JOHN ALLEN SHERIFF DEPARTMENT | 37613 | 80.44 | |
| 1042611 CAR ALLOWANCE & EXPENSE FOWLER, LEON CONSTABLES | 37614 | 400.00 | |
| 1042811 CAR ALLOWANCE YOUNG, JOHN CLAMON, LYNN CREWS, JAMES H. GILCHRIEST, ARTHUR G. FOSTER CHILD CARE | 37615 37616 37617 37618 | 150.00 150.00 150.00 150.00 | |
| 1043535 MEDICAL EXPENSE LIVINGSTON MEDICAL CLINIC CHARLES LEDBETTER HEALTH & SANITATION | 37619 37620 | 35.00 135.00 | |
| 1043622 COUNTY HEALTH OFFICER GILCHRIST, JOHN Q., M.D. COUNTY EXTENSION OFFICE | 37621 | 200+00 | |
| 1043910 CAR ALLOWANCE-HOME MARQUISS, JANIE MARQUISS, JANIE | 37622 37623 | 125.00 392.42 | ; |
| 1043911 CAR ALLOWANCE-FARM ARMENTROUT, ROBERT D. | 37624 | 125.00 | |
| 1043924 OUT-OF-COUNTY TRAVEL, FARM ARMENTROUT, ROBERT D. BUILDING MAINTENANCE | 37625 | 336.48 | |
| 1044238 COURTHOUSE UTILITIES GULF STATES UTILITIES | 37626 | 1575,04 | |
| | | | |

3/05/87

GENERAL LEDGER DISTRIBUTION REGISTER

PAGE

--- G.L. ACCT. # / DESCRIPTION ----

REF. #

TOTAL POSTED

-- ROAD-&-BRIDGE-I

PERSONAL SERVICES

2144805 WORKERS COMPENSATION
DET WORKERS COMPENSATION
OPERATING EXPENSES

37628

308.50

2145136 TRUCK ALLOWANCE CONNER, JOE CARROL

37629

400.00

TOTAL CREDIT TO A/P

708,50-

REF. # 37630

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| 3/05/87 | GENERAL LEDGER DI | STRIBUTION REG | GISTER | PAGE 4 |
|------------|---|---|-------------------|---|
| ** G.L. | ACCT. # / DESCRIPTION** | REF. # | TOTAL POSTED | |
| ROAD &-BRI | DGE-II | o-co-common description description and co- | | andrening - 1724 - 1820 - 1820 - 1820 - 1820 - 1820 - 1820 - 1820 - 1820 - 1820 - 1820 - 1820 - 1820 - 1820 - 1 |
| PERSO | NAL SERVICES | | | |
| | WORKERS COMPENSATION DET WORKERS COMPENSATION TING EXPENSES | 37631 | · 27 4 •25 | VOL C13PAGE 3 |
| 2245128 | MACHINERY MAINTENANCE J.W. MARSHALL | 37632 | 50.00 | |
| 2245135 | UTILITIES SAM HOUSTON ELECTRIC CO | 37633 | 17.43 | |
| 2245136 | TRUCK ALLOWANCE BARNES, ARTHUR M. | 37634 | 400.00 | |

741.68-

TOTAL CREDIT TO A/P

REF. # 37635

3/05/87 GENERAL LEDGER DISTRIBUTION REGISTER **---- G.L. ACCT. # / DESCRIPTION -----** REF. # TOTAL POSTED PERSONAL SERVICES 2344805 WORKERS COMPENSATION DET WORKERS COMPENSATION OPERATING EXPENSES 37636 251.11 2345136 TRUCK ALLOWANCE GRAHAM, WILLIS T.

37637

400.00

TOTAL CREDIT TO A/P 651.11-REF. # 37638

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3/05/87 GENERAL LEDGER DISTRIBUTION REGISTER **---- G.L. ACCT. # / DESCRIPTION ----** REF. # TOTAL POSTED

-ROAD-& BRIDGE-IV----

PERSONAL SERVICES

VOL [13 PAGE 367

2444805 WORKERS COMPENSATION

DET WORKERS COMPENSATION OPERATING EXPENSES

37639

337.31

2445136 TRUCK ALLOWANCE JORDAN, JAMES R.

37640

400.00

TOTAL CREDIT TO A/P

737.31-

REF. # 37641

| 3/05/87 | GENERAL LEDGER DI | STRIBUTION REG | ISTER |
|------------|--|--|--|
| ** G.L. | ACCT. # / DESCRIPTION** | REF. # | TOTAL POSTED |
| GENERAL-RE | VENUE SHARING | er reservator - en arestron (nationales, decident) . | Townstrate and the control of the co |
| CONSE | RVATION: | | |
| 3047126 | RURAL FIRE PROTECTION CHESTER VOL. FIRE DEPT. DAM B VOL. FIRE DEPT. FRED VOL. FIRE DEPARTMENT SPURGER VOL. FIRE DEPT. IVANHOE VOL. FIRE DEPT. WOODVILLE VOL. FIRE DEPT. WILDWOOD VOL. FIRE DEPT. COLMESNEIL VOL. FIRE DEPT. WARREN VOL. FIRE DEPT. WHITE TAIL RIDGE FIRE DPT | 37642 37643 37644 37645 37646 37647 37648 37649 37650 37651 | 75.00 75.00 75.00 75.00 75.00 75.00 75.00 75.00 75.00 |

TOTAL CREDIT TO A/P

750.00-

REF. # 37652

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3/05/87

---- G.L. ACCT. # / DESCRIPTION ----

PERSONAL SERVICES

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3744805 WORKER'S COMPENSATION
DET WORKERS COMPENSATION

37653

162.19

TOTAL CREDIT TO A/P

162.19-

REF. # 37654

3/05/87

GENERAL LEDGER DISTRIBUTION REGISTER

---- G.L. ACCT. # / DESCRIPTION -----

SENIOR-CITIZENS-FUND---

PERSONAL SERVICES

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4944805 WORKER'S COMPENSATION
DET WORKERS COMPENSATION

37655

6.56

TOTAL CREDIT TO A/P

6.56-REF. # 37656

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GENERAL LEDGER DISTRIBUTION REGISTER

PAGE

10

VOL C13 PAGE 371

--- G.L. ACCT. # / DESCRIPTION ---- REF. # TOTAL POSTED JUVENILE PROBATION FUND OPERATING EXPENSES 5445105 WORKERS COMPENSATION DET WORKERS COMPENSATION 37657 9.53 5445120 MONTHLY CAR ALLOW 37658 37659 37660 MCBRIDE, MARY E. SIMPSON, KENNY ODOM, RANDAL 50.00 100.00 150.00 TOTAL CREDIT TO A/P 309.53-REF. # 37661

| 1000011011 | VOL CLEPAGE OF A |
|--|---|
| A RESOLUTION OF THE COMMISSIONER'S COURT OF THE COMMINITY OF A TEXAS COMMUNITY OF A TEXAS COMMUNITY OF A TEXAS COMMUNITY OF A TEXAS COMMUNITY OF A TEXAS DEPARTMENT OF COMMUNITY OF AND AUTHORITY OF THE COUNTY'S EXECUTIVE OFFICER AND AUTHORITY OF THE COUNTY'S PARTICIPATY OF THE COUNTY OF THE COUNTY'S PARTICIPATY OF THE COUNTY OF THE COUNT | TY DEVELOPMENT PROGRAM ITY AFFAIRS FOR THE RIZING THE COUNTY JUDGE TO AC ZED REPRESENTATIVE IN ALL |
| DEVELOPMENT PROGRAM. | / . |
| WHEREAS, the COMMISSIONER'S COURT of the COUNTY of develop a viable urban community, including deable living environment and expanding economic ly for persons of low/moderate income; and | TYLER desires to eccent housing and a suit- c opportunities, principal |
| WHEREAS, certain conditions exist which represented the safety to low/moderate income personal contents. | |

whereas, it is necessary and in the best interests of the COUNTY of TYLER to apply for funding under the 1986 Texas Community Develop-

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONER'S COURT OF THE COUNTY OF TYLER , TEXAS:

- 1. That a Texas Community Development Program application for community development project funding is hereby authorized to be filed on behalf of the COUNTY with the Texas Dapartment of Community Affairs.
- 2. That the COUNTY'S application be placed in consideration for funding under the Urgent Need Fund.
- 3. That the application be for _____ of grant funds to carry out Bridge Replacement ____.
- 4. That the COMMISSIONER'S COURT directs and designates the County Judge as the COUNTY'S chief executive Officer and Authorized Representative to act in all matters in connection with this application and the COUNTY'S participation in the Texas Community Development Program.
- 5. That it further be stated that the COUNTY of TYLER is committing from its as a cash contribution toward the construction activities of this project and in kind services.

Passed and approved this M day of Man

M De X

COUNTY JUDGE

ATTEST

ment Program;

We, the undersigned, being property owners, residents, and texpayers. We reside on a road which serves as a means of igress and egress to our property. This road is a private road and has not been deeded or assigned by the subdivision owner or operator to Tyler County, Precinct 3, for County maintenance.

We, the undersigned, petition the Tyler County Commissioners Court to assist with the necessary procedures to have this road accepted for County maintenance.

We thank you in advance for your assistance and help with this project.

| , | • | | • |
|---------------------|---|---------------|--------|
| NAME | A DDRESS | PHONE | / |
| C.P. magliolo | P.O. BOX 1352 DRB | Woodville 429 | 7-5484 |
| E D Crovey | Pox 25 way workwind. / woodvillie Tx | 429. | 30981 |
| d'a | woodvilleTX | | * |
| Mr Craver | Box 117 wayward w. | Indo - | - 3569 |
| Richard O. Cravey & | Box 25 wayward wil | Indo! | 5767 |
| Jenne Kitchens | woodville, I.F. | | -5175 |
| Reage Kulkers | BOX 1063 DRR Woods | The 1429- | 5660 |
| 24 Manning & | 10, Box 1240 DRB Wood | | |
| David Crosly | Box III Wiw Wooda | illi 429- | 5490 |
| i budy and >/ C | Judeson But 1973, Bot 108 | Williamis 42 | 3-4587 |
| amilia Dies Do | 1973, B of 108 | 11 1 | 5539 |
| | Bay 1150 DRB Woodvill | | 3673 |
| 1.1.00 | Des Lelondiell | | |

P.O. BOX 1277 DRB.

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Y 6

William L. Hanley Jr. #1 Marilyin Court Orange, Texas 77630

735-5988

D. T. Stutyman

2124 avenue D. Nederland, Lepas 77627

(727-2473) 429-3009)

Cal Sims. Ehrand High Loige C. Meskell

ft. 3 Box 105 Mayeral Winds RA3 Box 107 Wayword Winks Day 10 workwird Moodville

429-5233 H19-3332

429-5526

Josos Brighten Box 35 W.W.

Woodville Tr. 75979 P.o Boy1063DRB Woodville, Sef. 75979

429-3925 429 5401

429-5723

429-5723

Frankie Smith Henry SWenters P.O. Box 1001 DRB

Carmen Winters Woodville It 75979 Welleam Debn er Boy 3 Woodville Som Debner Boy 3, Woodville 759. Box 3, Woodville 75979

4293860 Viala Simons.

P.O. BX; 325 Jesper TX 75951 Kenneth Sinons Paul Semons 12 X. 115 Woodwelle Wegwordwindad. 429386

Pat Debne

Pat Delme Boy 3. Wayward Wind

429-3054 429-5723 Joseph F. Dies Rt. 3 Boy 114 W.M. 429-5539

Misodville Ty, 429-5764

Velma Ward Boy 2-Wayward Wind 429-5764

Henry Winter Bot 1001 Wayward Wind 429-5401

DRB Woodwille

4

TELE NO.: 409-283-5255

DATE:

3/02/87

TYLER COUNTY ADULT PROBATION MONTHLY WORKLOAD SUMMARY REPORT

PAGE

CHIEF OFFICER:

DISTRICT JUDGE:

KENNY SIMPSON

P. O. BOX 967

TYLER COUNTY COURTHOUSE WOODVILLE, TX 75979

| | *************************************** | | | |
|--------------|--|----------------------------|---------------------------------|----------------------------|
| DATA | ON LAST WORKING DAY OF FEBRUARY 1987 | FELONY | MISDMR | TOTAL |
| Α. | ADULTS RECEIVING SUPERVISION | 146 | 210 | 356 |
| В. | ADULTS RECEIVING DIRECT SUPERVISION | 72 | .96 | 168 |
| | 1. MAXIMUM SUPERVISION | 6 | 0 | 6 |
| | 2. MEDIUM SUPERVISION | 40 | 54 | 94 |
| | 3. MINIMUM SUPERVISION | 26 | 42 | 68 |
| c. | ADULTS RECEIVING INDIRECT SUPERVISION | 74 | 114 | |
| • | 1. TEXAS INTRASTATE TRANSFERS | | 30 | |
| | 2. TEXAS INTERSTATE TRANSFERS | 7 | 0 | 7 |
| 1 | 3. RESIDING AND/OR WORKING IN JURISDICTION | | | 0 |
| i | 4. ABSCONDERS | 6 | 56 | 62 |
| | 5. OTHERS | 32 | 28 | 60 |
| D. | ADULTS RECEIVING PRE-TRIAL RELEASE OR | | | |
| : | PRE-TRIAL DIVERSION SUPERVISION | 0 | 0 | 0 |
| 1 | | | | _ |
| (E. | ADULTS NOW ON SHOCK PROBATION | 6 | 0 | 6 |
| F. | TRANSFERS INTO TEXAS | 1 | 0 | 1 |
| | | | | |
| TRAN | SACTIONS DURING MONTH OF FEBRUARY 1987 | FELONY | MISDMR | TOTAL |
| | | | | |
| | ADULTS ADDED TO CASELOAD | 5 | | 19 |
| r. | 1. PLACED ON PROBATION BY LOCAL COURTS | 4 | 14 | 18 |
| • | 2. ADULTS TRANSFERRED IN | 1 0 | 0 | 1 |
| 3. | 3. OTHERS | U | 0 | . 0 |
| Ή. | ADULTS SUBTRACTED FROM CASELOAD | 3 | 10 | 13 |
| I. | DISCHARGE OF SUCCESSFUL PROBATIONERS | 0 | 6 | 6 |
| | 1. EARLY TERMINATION/DISCHARGE | 0 | 0 | 0 |
| ų . | 2. EXPIRATION OF PROBATION | 0 | 6 | 6 |
| J. | DISCHARGE OF UNSUCCESSFUL PROBATIONERS | 0 | . 1 | 1 |
| | 1. REVOKED AND INCARCERATED AT TDC | 0 | 0 | Λ |
| 1 | | | • | U |
| 7 | 2. OTHER REVOCATIONS | 0 | 1 | 1 |
| 7 | 2. OTHER REVOCATIONS 3. OTHER NEGATIVE TERMINATIONS | 0 | 1 0 | 1 0 |
| 7 | | . 0 0 0 | 1 0 1 | 1 0 1 |
| 7 | 3. OTHER NEGATIVE TERMINATIONS | 0 0 0 0 | 1 0 1 0 | 1 0 1 0 |
| Ti | 3. OTHER NEGATIVE TERMINATIONS 4. REVOCATIONS - LEVEL OF SUPERVISION | 0 0 0 0 | 1 0 1 0 0 | 1 0 1 0 0 |
| 7 | 3. OTHER NEGATIVE TERMINATIONS4. REVOCATIONS - LEVEL OF SUPERVISIONA. MAXIMUM SUPERVISION | 0 0 0 0 0 | | |
| 5 | 3. OTHER NEGATIVE TERMINATIONS 4. REVOCATIONS - LEVEL OF SUPERVISION A. MAXIMUM SUPERVISION B. MEDIUM SUPERVISION | 0 0 0 0 0 | 0 | 0 |
| . K . | 3. OTHER NEGATIVE TERMINATIONS 4. REVOCATIONS - LEVEL OF SUPERVISION A. MAXIMUM SUPERVISION B. MEDIUM SUPERVISION C. MINIMUM SUPERVISION | 0 0 0 0 0 0 | 0 | 0 0 1 |
| 7 | 3. OTHER NEGATIVE TERMINATIONS 4. REVOCATIONS - LEVEL OF SUPERVISION A. MAXIMUM SUPERVISION B. MEDIUM SUPERVISION C. MINIMUM SUPERVISION D. OTHERS | 3 | 0 0 1 0 | 0 0 1 0 |
| 7 | 3. OTHER NEGATIVE TERMINATIONS 4. REVOCATIONS - LEVEL OF SUPERVISION A. MAXIMUM SUPERVISION B. MEDIUM SUPERVISION C. MINIMUM SUPERVISION D. OTHERS DISCHARGE BECAUSE OF PROBATIONER'S DEATH | • | 0 0 1 | 0 0 1 0 6 |
| 7 | 3. OTHER NEGATIVE TERMINATIONS 4. REVOCATIONS - LEVEL OF SUPERVISION A. MAXIMUM SUPERVISION B. MEDIUM SUPERVISION C. MINIMUM SUPERVISION D. OTHERS DISCHARGE BECAUSE OF PROBATIONER'S DEATH ADMINISTRATIVE CLOSURES BY DEPARTMENT | 3 | 0 0 1 0 | 0 0 1 0 6 |
| L. | 3. OTHER NEGATIVE TERMINATIONS 4. REVOCATIONS - LEVEL OF SUPERVISION A. MAXIMUM SUPERVISION B. MEDIUM SUPERVISION C. MINIMUM SUPERVISION D. OTHERS DISCHARGE BECAUSE OF PROBATIONER'S DEATH ADMINISTRATIVE CLOSURES BY DEPARTMENT 1. RETURN OF COURTESY SUPERVISION | 3 | 0 0 1 0 | 0 0 1 0 6 6 |
| L. | 3. OTHER NEGATIVE TERMINATIONS 4. REVOCATIONS - LEVEL OF SUPERVISION A. MAXIMUM SUPERVISION B. MEDIUM SUPERVISION C. MINIMUM SUPERVISION D. OTHERS DISCHARGE BECAUSE OF PROBATIONER'S DEATH ADMINISTRATIVE CLOSURES BY DEPARTMENT 1. RETURN OF COURTESY SUPERVISION 2. OTHER | 3 3 0 | 0 0 1 0 3 3 0 | 0 0 1 0 6 6 |
| M. | 3. OTHER NEGATIVE TERMINATIONS 4. REVOCATIONS - LEVEL OF SUPERVISION A. MAXIMUM SUPERVISION B. MEDIUM SUPERVISION C. MINIMUM SUPERVISION D. OTHERS DISCHARGE BECAUSE OF PROBATIONER'S DEATH ADMINISTRATIVE CLOSURES BY DEPARTMENT 1. RETURN OF COURTESY SUPERVISION 2. OTHER WRITTEN PRE-SENTENCE INVESTIGATION | 3 3 0 | 0 0 1 0 3 3 0 | 0 |
| M. | 3. OTHER NEGATIVE TERMINATIONS 4. REVOCATIONS - LEVEL OF SUPERVISION A. MAXIMUM SUPERVISION B. MEDIUM SUPERVISION C. MINIMUM SUPERVISION D. OTHERS DISCHARGE BECAUSE OF PROBATIONER'S DEATH ADMINISTRATIVE CLOSURES BY DEPARTMENT 1. RETURN OF COURTESY SUPERVISION 2. OTHER WRITTEN PRE-SENTENCE INVESTIGATION | 3 3 0 | 0 0 1 0 3 3 0 | 0 0 1 0 6 6 |

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3/02/87

TYLER COUNTY ADULT PROBATION JUDGE'S PROBATIONER ACTIVITY REPORT

PAGE

6

END OF FEBRUARY 1987

PROBATIONER DISTRIBUTION BY OFFENSE

| OFFENSE CODE | DESCRIPTION # | PROBATIONERS | PERCENT |
|--------------|--|--------------|---------|
| 0 | | | |
| 900 | CRIMINAL HOMICIDE | 356 | 100.0 |
| 999 | ATTEMPTED MURDER | 2 1 | • 6 |
| 1000 | KIDNAPPING | 1 | .3 |
| 1100 | SEXUAL ASSAULT | 4 | 1.1 |
| 1200 | ROBBERY | 4 | T • T |
| 1300 | ASSAULT | 14 | 3.9 |
| 1400 | ABORTION | 17 | 3.9 |
| 1601 | UNLAWFUL USE OF CRIMINAL INSTRUMENT | | |
| 2000 | ARSON | 1 | • 3 |
| 2100 | EXTORTION | L . | • 5 |
| 2200 | BURGLARY | 44 | 12.4 |
| 2300 | THEFT | 31 | 8.7 |
| 2400 | VEHICLE THEFT | 2 | .6 |
| 2411 | UNAUTHORIZED USE OF MOTOR VEHICLE | 1 | .3 |
| 2500 | FORGERY | Q | 2.5 |
| 2600 | FRAUD | 9 3 | .8 |
| 2605 | CREDIT CARD ABUSE | . 1 | .3 |
| 2606 | WORTHLESS CHECK | 3 | .8 |
| 2700 | EMBEZZLEMENT | J | |
| 2800 | STOLEN PROPERTY | | |
| 2900 | CRIMINAL MISCHIEF - TERROSTIC THREATS | 3 | .8 |
| 3500 | CONTROLLED SUBSTANCES - POSS/MARIJUANA | 56 | 15.7 |
| 3600 | SEX OFFENSES | 1 | .3 |
| 3700 | OBSCENITY | 3 | .8 |
| 3800 | OFFENSES AGAINST THE FAMILY | ĺ | .3 |
| 3899 | CIVIL PROBATION-NON-PAYMENT OF CHILD SUPPORT | ī | .3 |
| 3900 | GAMBLING | _ | • • |
| 4000 | PROSTITUTION | | |
| 4100 | LIQUOR VIOLATIONS | 4 | 1.1 |
| 4800 | OBSTRUCTING THE POLICE - RESISTING ARREST | 3 | . 8 |
| 4900 | FLIGHT-ESCAPE - EVADING ARREST | 1 | .3 |
| 5000 | OBSTRUCTING OFFICIAL PROCEEDING & PERJURY | - 6 | 1.7 |
| 5012 | PROBATION VIOLATION | | |
| 5100 | BRIBERY & CORRUPT INFLUENCE | | |
| 5200 | WEAPONS OFFENSE | 3 | .8 |
| 5300 | PUBLIC PEACE - HARRASSMENT | 2 | .6 |
| 5400 | TRAFFIC OFFENSE - RECKLESS CONDUCT | 21 | 5.9 |
| 5403 | DUID | | |
| 5404 | DWI | 131 | 36.8 |
| 5499 | SALE OF ALCOHOLIC BEVERAGE | 2 | .6 |
| 5700 | CRIMINAL TRESPASS | 2 | .6 |
| 7300 | PUBLIC ORDER CRIMES | | |
| | | | |

TOTAL # PROBATIONERS:

3/02/87

OF

TYLER COUNTY ADULT PROBATION JUDGE'S PROBATIONER ACTIVITY REPORT

PAGE

7

END OF FEBRUARY 1987

AVERAGE PROBATION ASSESSMENT DISTRIBUTION

AVERAGE PROBATION TERM

| FFENSE CODE | DESCRIPTION | MISDEMEANOR (MONTHS) | |
|-------------|---|----------------------|------------------|
| 900 | CRIMINAL HOMICIDE | | 10 |
| 999 | ATTEMPTED MURDER | | 10 |
| 1100 | SEXUAL ASSAULT | | |
| 1300 | ASSAULT | 12 | 8 6 2 7 |
| 2000 | ARSON | | 2 |
| 2200 | BURGLARY | | 7 |
| 2300 | THEFT | 10 | 6 |
| 2400 | VEHICLE THEFT | | 7 |
| 2411 | UNAUTHORIZED USE OF MOTOR VEHICLE | | 7 |
| 2500 | FORGERY | | 5 |
| 2600 | FRAUD | | 8 |
| 2605 | CREDIT CARD ABUSE | 12 | |
| 2606 | WORTHLESS CHECK | 12 | 5 |
| 2900 | CRIMINAL MISCHIEF - TERROSTIC THREATS | 10 | |
| 3500 | CONTROLLED SUBSTANCES - POSS/MARIJUANA | 8 | 5 |
| 3600 | SEX OFFENSES | | 10 |
| 3700 | OBSCENITY | | 8 |
| 3800 | OFFENSES AGAINST THE FAMILY | | 6 |
| 3899 | CIVIL PROBATION-NON-PAYMENT OF CHILD SUPPORT | | ·. |
| 4100 | LIQUOR VIOLATIONS | 13 | , |
| 4800 | OBSTRUCTING THE POLICE - RESISTING ARREST | 12 | 6 |
| 4900 | FLIGHT-ESCAPE - EVADING ARREST | 6 | _ |
| 5000 | OBSTRUCTING OFFICIAL PROCEEDING & PERJURY | 12 | 6 |
| 5200 | WEAPONS OFFENSE | 10 | |
| 5300 | PUBLIC PEACE - HARRASSMENT | 12 | _ |
| 5400 | TRAFFIC OFFENSE - RECKLESS CONDUCT | 7 | 5 |
| 5404 | DWI | 14 | 4 |
| 5499 | SALE OF ALCOHOLIC BEVERAGE | 6 | |
| 5700 | CRIMINAL TRESPASS | 6 | |
| 4 | | | 'A , |
| | | | |
| | MIMPER OF CACES DRODAMER. | 220 | 146 |
| 4 | NUMBER OF CASES PROBATED: CUMMULATIVE PROBATION ASSESSED: | | 967 |
| ₹. 4 | COMMODATIVE EXCEPTION WESTSED: | 2,110 | 501 |

JUVENILE PROBATION REPORT FEBRUARY 87

| BEGINNING NUMBER OF JUVENILES | 10 |
|-------------------------------|----|
| NEW CASES THIS MONTH | 2 |
| TERMINATIONS | 2 |
| TOTAL NUMBER OF JUVENILES | 10 |
| JUVENILE CONTACTS THIS MONTH | |
| PERSON | 14 |
| FIELD | 8 |
| COURT | 0 |

COMMUNITY SERVICE REPORT

There were no community service workers for the month of February 1987.

D.W.I. COURT CLASS

There were Eight (8) people who completed $8\frac{1}{2}$ hours of Alcohol Education Instruction for the month of February 1987.

Respectfully submitted,

Hony M. Simpson

Kenny M. Simpson Chief Probation officer

NOTICE OF TIME AND PLACE OF MEETING COMMISSIONER'S COURT TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday MARCH 9, 19 87 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

AGENDA

- 1. APPROVE COUNTY EXTENSION MONTHLY REPORT.
- 2. APPROVE COUNTY TREASURERS MONTHLY REPORT.
- 3. APPROVE J.P. #1 MONTHLY REPORT.
- 4. APPROVE COUNTY PROBATION MONTHLY REPORT.
- 5. APPROVE COUNTY AUDITORS MONTHLY REPORT.
- 6. APPROVE TRAVEL AND ALLOWANCES FROM COUNTY AUDITORS OFFICE.
- 7. APPROVE RESOLUTION ON APPLICATION FOR BRIDGE.
- 8. DISCUSS PETITION FROM CITIZENS IN WAYWARD WINDS.
- 9. CONSIDER APPROVAL OF COUNTY BANK DEPOSITORY CONTRACT.
- 10. CONSIDER CHANGING MARCH 27th, HOLIDAY TO APRIL 17th.

NO TIME S. 30 Am

MAR 06 1987

DONECE GREGORY, COUNTY CLERK
TYLER COUNTY, THAT
BY: CHANGE LIPTURE

Allen Sturrock, County Judge

Tyler County, Texas